

SECOND READING:

PENDING OUTCOME OF FINANCE COMMITTEE MEETING:

ORDINANCE NO. 81-08 (FINANCE) 3/17/08 L-81-08

BY: S. BRENNAN

(By Request - City Engineer/Building Commissioner)

**AN ORDINANCE TO AMEND SUBSECTIONS (a), (b), (c), (d),
(e), and (f) OF SECTION 185.04 "FEES OF THE DIRECTOR OF
PUBLIC SAFETY" OF THE CODIFIED ORDINANCES OF THE
CITY OF PARMA, AND DECLARING AN EMERGENCY**

To be referred back to the Finance Committee.

SECOND READNG:

PENDING OUTCOME OF PUBLIC SAFETY COMMITTEE MEETING:

ORDINANCE NO. 95-08 (PUBLIC SAFETY) 3/17/08 L-95-08

BY: T. REGAS, M. GALINAS

(By Request - Community Services and Economic Development Director)

**AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF
A FIRST TIME HOMEBUYER PROGRAM TO ASSIST PERSONS
AND FAMILIES WHO SERVE IN THE SAFETY FORCES OR THE MILITARY**

To be referred to the Finance Committee.

THIRD READING:

PENDING OUTCOME OF GOVERNMENTAL OPERATIONS COMMITTEE MEETING:

ORDINANCE NO. 22-08 (GOV. OPERS.) 1/22/08 L-22-08

BY: S. BRENNAN

(By Request - Human Resources Director)

**AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR
OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE
LOWEST AND BEST BIDDER FOR GROUP LIFE, ACCIDENTAL DEATH
AND DISMEMBERMENT INSURANCE FOR CITY EMPLOYEES, AND
DECLARING AN EMERGENCY**

PENDING OUTCOME OF PUBLIC SERVICE COMMITTEE MEETING:

RESOLUTION NO. 27-08 (PUBLIC SERVICE) 1/22/08 L-27-08

BY: R. J. JECH, T. REGAS, S. P. BRENNAN

(By Request - Parks & Recreation Director)

**A RESOLUTION TO MOVE "ORI FIELD" TO DIAMOND #1 AT
VETERAN'S MEMORIAL PARK AND RENAME DIAMOND #2
AT VETERAN'S MEMORIAL PARK TO "PHYLLIS TOTTH FIELD"
IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY**

ORDINANCE NO. 47-08 (THIRD READING) 2/4/08 L-47-08

BY: M. GALINAS

(By Request - Safety Director)

**AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF
PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CLEVELAND
COMMUNICATIONS, INC. FOR THE LEASE/PURCHASE OF RADIO
EQUIPMENT FOR PHASE 1 OF THE CITY-WIDE RADIO SYSTEM,
AND DECLARING AN EMERGENCY**

PENDING OUTCOME OF FINANCE COMMITTEE MEETING:

ORDINANCE NO. 51-08 (FINANCE) 2/19/08 L-51-08

BY: R. J. JECH

(By Request - Mayor)

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO
A CONTRACT WITH BOWEN & ASSOCIATES FOR ARCHITECTURAL
AND ENGINEERING DESIGN SERVICES FOR A NEW RECREATIONAL**

**POOL FACILITY IN THE CITY OF PARMA, AND DECLARING AN
EMERGENCY
THIRD READING CONTINUED:**

PENDING OUTCOME OF FINANCE COMMITTEE MEETING:

ORDINANCE NO. 67-08 (FINANCE) 3/5/08 L-67-08

BY: S. BRENNAN

(By Request - City Engineer)

**AN ORDINANCE TO AMEND SUBSECTION (a) OF SECTION
185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE"
OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA,
AND DECLARING AN EMERGENCY**

PENDING OUTCOME OF PUBLIC SERVICE COMMITTEE MEETING:

ORDINANCE NO. 73-08 (PUBLIC SERVICE) 3/5/08 L-73-08

BY: T. REGAS

(By Request - Service Director)

**AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR
OF PUBLIC SERVICE OF THE CITY OF PARMA TO ENTER INTO A
LICENSE AGREEMENT WITH THE NORTH UNION FARMERS MARKET
TO MANAGE AND ADMINISTER A FARMERS MARKET AT STEARNS
HOMESTEAD ALSO KNOWN AS PERMANENT PARCEL NUMBER
450-18-1, AT 6975 RIDGE ROAD, PARMA, OHIO, AND PROPERTY
LOCATED SOUTH OF STEARNS HOMESTEAD ALSO KNOWN AS
PERMANENT PARCEL NUMBER 450-19-2, AT 6995 RIDGE ROAD
IN THE CITY OF PARMA DURING THE 2008 SEASON, AND
DECLARING AN EMERGENCY**

SUSPENSION OF THE RULES:

ORDINANCE NO. 101-08

4/7/08

L-101-08

BY: S. M. TUMA

(By Request - Parks & Recreation Director)

**AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE
TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE
PURCHASE PROGRAM FOR THE LEASE/PURCHASE OF A NEW HOLLAND
MODEL TC45A ECONOMY TRACTOR, AND DECLARING AN EMERGENCY**

ORDINANCE NO. 102-08

4/7/08

L-102-08

BY: S. M. TUMA

(By Request - Parks & Recreation Director)

**AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE
TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO
COOPERATIVE PURCHASE PROGRAM FOR THE LEASE/PURCHASE OF
ONE (1) JACOBSEN FAIRWAY MOWER, ONE (1) JACOBSEN GREENS
MOWER, ONE (1) PROGRESSIVE ROTARY MOWER, AND TWO (2) E-Z GO
ST SPORT II GASOLINE UNITS, AND DECLARING AN EMERGENCY**

ORDINANCE NO. 103-08

4/7/08

L-103-08

BY: S. M. TUMA

(By Request - Parks & Recreation Director)

**AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE
TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO
COOPERATIVE PURCHASE PROGRAM FOR THE LEASE/PURCHASE
OF A COLORADO COMPACT 4WD EXTENDED CAB PICK-UP TRUCK,
AND DECLARING AN EMERGENCY**

ORDINANCE NO. 104-08
BY: S. M. TUMA
(By Request - Service Director)

RESOLUTION NO. 111-08
BY: M. GALINAS
(By Request - Community Services/Economic Development Director)

ORDINANCE NO. 112-08
BY: M. GALINAS

RESOLUTION NO. 113-08
BY: S. M. TUMA
(By Request - Auditor)

ORDINANCE NO. 114-08
BY: S. BRENNAN
(By Request - Community Services & Economic Development Director)

ORDINANCE NO. 116-08
BY: S. BRENNAN
(By Request - Mayor)

RESOLUTION NO. 118-08
BY: S. M. TUMA
(By Request - Auditor)

Respectfully submitted:

Thomas Mastroianni
Clerk of Council
TM:mt (Compiled April 4, 2008)